



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 26 M7

Results as of: 2/28/2015

GMT: HAL GRIFFIN

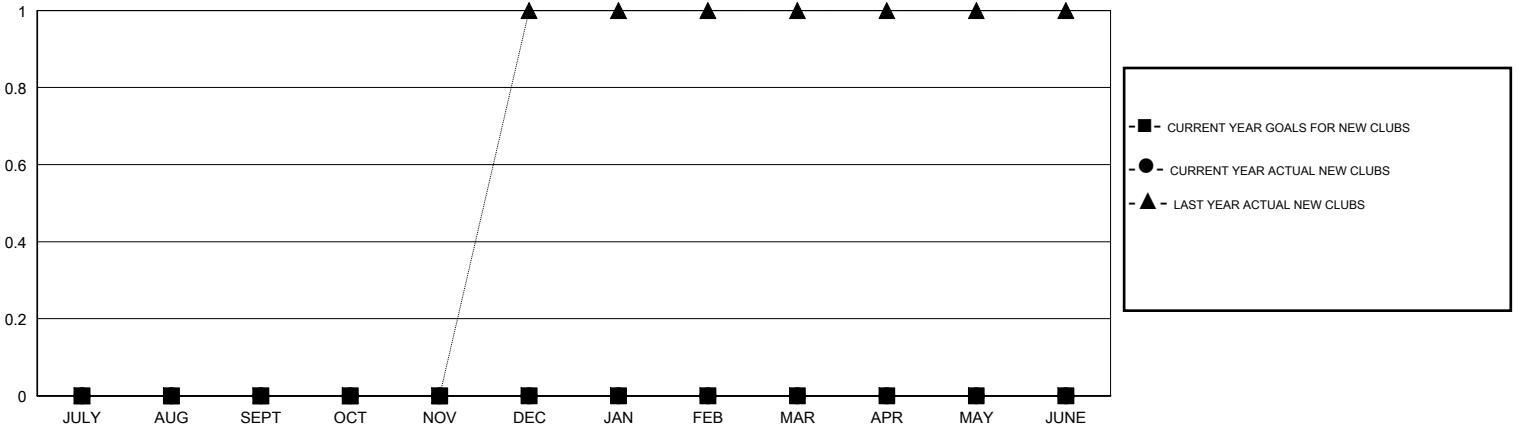
LOCATION MISSOURI

GMT CA 1

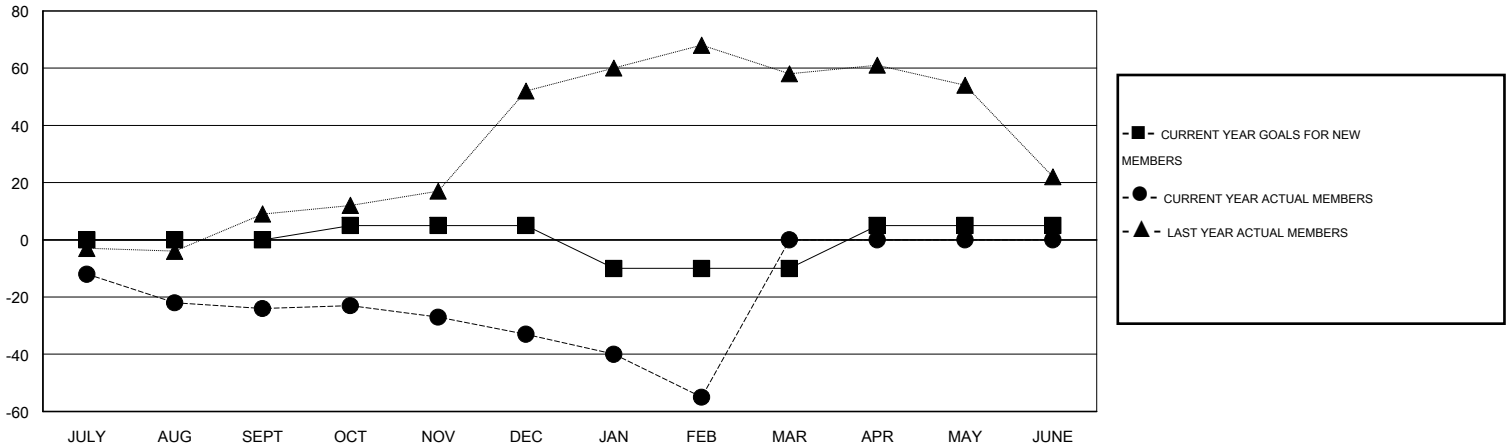
| Clubs                 |               |           |               |               |
|-----------------------|---------------|-----------|---------------|---------------|
| RESULTS FOR 2014-2015 |               |           |               |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 0             | 0         | 0             | 0             |
| OCT/NOV/DEC           | 0             | 0         | 0             | 0             |
| JAN/FEB/MAR           | 0             | 0         | 0             | 0             |
| APR/MAY/JUNE          | 0             | 0         | 0             | 0             |

| Members               |                 |                               |                 |               |
|-----------------------|-----------------|-------------------------------|-----------------|---------------|
| RESULTS FOR 2014-2015 |                 |                               |                 |               |
| QUARTER               | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 0               | 16                            | 40              | -24           |
| OCT/NOV/DEC           | 5               | 32                            | 41              | -9            |
| JAN/FEB/MAR           | -15             | 10                            | 32              | -22           |
| APR/MAY/JUNE          | 15              | 0                             | 0               | 0             |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                        |                                                       |                                |
|------------------------|-------------------------------------------------------|--------------------------------|
| DROPPED CLUBS: 0       | 19 CLUBS OF 42 ADDED 1 OR MORE NEW MEMBERS            | <b>GENDER DISTRIBUTION</b>     |
|                        |                                                       | MALE 1,198 (81.66%)            |
|                        |                                                       | FEMALE 269 (18.34%)            |
| <b>DROPPED MEMBERS</b> | <a href="#">CLICK HERE FOR HEALTH ASSESSMENT DATA</a> | <b>FAMILY UNIT MEMBERS</b> 219 |
| DECEASED 8             |                                                       | HEAD OF HOUSEHOLD 107          |
| CLUB CANCELLED 0       |                                                       | NON-HEAD OF HOUSEHOLD 112      |
| OTHER 105              |                                                       |                                |
| <b>TOTAL 113</b>       |                                                       |                                |